**APPLICATION FOR THE POST OF**

One passport size picture

**VICE CHANCELLOR, PUBLIC SECTOR UNIVERSITIES**

**KHYBER PAKHTUNKHWA**

(Please fill the form by typing out)

**Applied for (Name of University):**

1. **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Designation: ­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **Contact: Land Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **Postal/Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­**
9. **QUALIFICATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr#** | **LEVEL** | **CERTIFICATE/****DEGREE** | **DIVISION/ CGPA** | **YEAR** | **NAME OF THE INSTITUTION** |
| **1** | Matriculation |  |  |  |  |
| **2** | Intermediate |  |  |  |  |
| **3** | Bachelors |  |  |  |  |
| **4** | Masters |  |  |  |  |
| **5** | MS/ M.Phil |  |  |  |  |
| **6** | Ph.D | **Field of Ph.D/ Thesis Title** |  |  |
|  |

 **10. EXPERIENCE (in Chronological Order):**

|  |  |
| --- | --- |
|  | **Teaching / Research** |
| **S.No** | **Designation** | **Institution** | **From****(**dd. mm. yyyy) | **To**(dd. mm. yyyy) | **Total Duration**(years. months. days) |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **.** |  |  |  |  |  |
|  | **Administrative** |
|  | **Designation** | **Institution** | **From****(**dd. mm. yyyy) | **To**(dd. mm. yyyy) | **Total Duration**(years. months. days) |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **.** |  |  |  |  |  |

1. **Number Of HEC Recognized Publications:**

|  |
| --- |
| **Publications** |
| **International** | **National** | **Total** |
|  |  |  |

1. **Execution of Major Research Project(s):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of Research Project** | **Executed as PI or Co-PI**  | **Awarding Date** | **Completion Date** | **Awarding Organization** | **Worth of Project in Rs.** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Participation in Workshops, Seminars or Conferences held outside the Country:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Title of workshop, seminar or conference** | **Organized By** | **Country Name** | **Date** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
|  |  |  |  |  |

1. **Experience of Organizing Events such as Workshops, Seminars, Conference at an International Level within the Country in the Field of Higher Education:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Title of workshop, seminar or conference** | **Sponsored By**  | **Role As**  | **Date** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
|  |  |  |  |  |

1. **Any other relevant Information:**
2. **Checklist of Documents Attached:**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Detail** | **Annex** |
| **1** | Computerized National Identity Card (CNIC) and Domicile. | **Annex-A** |
| **2** | NOC from the concerned Organization. | **Annex-B** |
| **3** | Certified Copies of educational certificates / degrees/ diplomas. | **Annex-C** |
| **4** | Certified teaching experience letters clearly stating duration of position. | **Annex-D** |
| **5** | Certified administrative experience clearly stating duration of position. | **Annex-E** |
| **6** | List of HEC recognized research publications. | **Annex-F** |
| **7** | Documentary evidence regarding execution of research project as claimed above (**award letter(s) and completion certificate(s)**). | **Annex-G** |
| **8** | Documentary evidence regarding participation in workshops, seminars or conferences held outside the country as claimed above. | **Annex-H** |
| **9** | Documentary evidence regarding organizing events as claimed above. | **Annex-I** |
| **10** | 07 sets of detailed Curriculum Vitae clearly highlighting all elements of eligibility criteria. | **Annex-J** |
|  |  |  |

1. My above statements are true and correct to the best of my knowledge & belief and nothing has been concealed therein. I further certified that no disciplinary action has been taken throughout my service career:

 Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.